

FALSE THEOLOGY BEGINS WITH A FALSE FOUNDATION

The Bible states that it is the shed blood of Christ and His resurrection which is required for regeneration to be possible. The shed blood of the sinless Jesus makes regeneration possible for any person who hears, believes, and receives Christ as personal Savior. But the shed blood alone does not predetermine to regenerate anyone. It is the Resurrection Life of Jesus that regenerates through the power and work of the Holy Spirit. Romans 5:10 and Titus 3:5 Only persons who hear, believe in Jesus, and receive Jesus as personal Savior become the elect of God. Election of those “in Christ” is always an election to service. No person is elected to regeneration according to the Bible. People who believe and receive the free gift are saved “in Christ” and are elected to purity of service. Election in the Bible is always to service and never to regeneration. Ephesians 1:3-14

A false theology teaches that the elect of God are predetermined to be regenerated by the shed blood of Christ, and that election is for and to regeneration. And if the blood of Christ determines regeneration and if Jesus died for all, then all would be regenerated. Thus the false theology invented limited atonement and unconditional election. Limited atonement is the belief that Jesus only died for the elect and could not have died for the entire world else the whole world of people would be regenerated. Unconditional election is the belief that there are no conditions upon a man to be regenerated, that a man is so spiritually dead that he cannot respond to Jesus and believe in Jesus until after he is regenerated. This leads to a false belief about total depravity. A false understanding of total depravity is that no man can believe in Christ until after he is regenerated, thus regeneration precedes faith. This is totally backwards to what the Bible teaches. The Bible always teaches that faith precedes regeneration. This leads to the false belief of irresistible grace. Irresistible

grace is the belief that God must force regeneration upon the elect otherwise no totally depraved man would ever be regenerated. This leads to the false belief that the saints must persevere to the end of life to prove that they are truly born again. If they don't persevere, then they were never elected. The only security of the believer in this faulty theology is in their election. They have no security in Jesus who they should believe in because of His sinless death and His resurrection life.

It is the resurrected life of Christ which enters the believing sinner and regenerates the believer. The sinless shed blood of Jesus made the resurrection possible which makes regeneration accessible to those who believe and receive Jesus. The physical shed blood of Jesus does not regenerate anyone. Believers in the shed blood and the resurrection of Jesus for sin removal receive life in Christ and are regenerated by the Spirit. The physical blood of Jesus is not the sole agent for regeneration.

At the Cross, the experience of Jesus was sin laid upon Him striking against His very sinless nature. Sin struck against Jesus with all its fury because Jesus is God and sin is always against God. Jesus died sinless so that sin could be condemned to its utmost. Satan did not understand that sin would be defeated at the Cross. Satan bruised Jesus at the Cross, but Jesus defeated sin, death, and Satan at the Cross.

Sin causes harm, pain, and death to me but it cannot pain me the way it pained the sinless and holy Jesus in His flesh during those three hours of darkness. Sin only had power to bring pain against the humanity of Jesus. Jesus suffered the immensity of all sin against His physical body. His shed blood being sinless gave Jesus the right to remove all sin from Creation. Scripture describes the process of sin removal from Creation and the ultimate restoration of all Creation.

The false foundation of Calvinism and Arminianism is that the physical death of Christ alone saves the elect from sin. They start with false premises concerning election and how the believer is regenerated. Wrong definitions lead to wrong theology.

THE TEN SECOND PROOF

Search the Scriptures and you will find the “10 seconds” which proves the Father did not forsake Jesus on the Cross “in the way we thought?”

Matthew 27:46 Luke 23:44-46 Psalm 22:1,24 Psalm 34:20 John 19:36

“Ten seconds” represents the short interval of time in which Jesus prays to the Father by quoting Psalm 22:1 and then cries out “Father into Thy hands I commit my spirit.” Jesus prayed to the Father at three o’clock during His final moments of obedient death and the Father answered His prayer. Jesus experienced the Cross with complete trust in the Word of God (Psalm 22), with perfect faith, and perfect obedience (Hebrews 5:8).

God proved in “10 seconds” that forsaking His Son was not pouring out His wrath on His Son, and forsaking His Son was not turning His back on His Son, and forsaking His Son was not punishing His Son for our sins. Jesus bore our sins. The Father laid on Jesus more than He could bear, but the Father was with Him through it all. Jesus died a physical death under the load of our sin against God. The Father gave His Son and the Son gave Himself so that sin could be condemned to the fullest and so that our sins could be removed when we believe in Him.

Isaiah 53:11 Psalm 22:24 Romans 8:3; 5:10 2 Corinthians 5:19; 1:8

THE TRUE MEANING OF FORSAKEN CONTRASTED WITH THE FALSE MEANING

“My God, my God, why have you forsaken me?” Matthew 27:46

The following is the true meaning of “the Father forsakes the Son.”

Jesus bore our sin and the sin of the whole world of sinners.

On the Cross, Jesus was given by the Father omniscience of all our sins.
 The Father laid on Jesus all our sins which was more than He could bear.
 Jesus died a physical death under the anguish of all our sin against God.
 God gave His Son and the Son gave Himself so that sin would be condemned to the fullest and so that sin could be removed from all creation and from all who believe in Jesus.

The following is the false meaning of "the Father forsakes the Son."

False interpretations of Scripture:

Jesus became sin in our place.

The Father poured out His wrath on Jesus in our place and is appeased of His wrath for the elect.

The Father turns His back on Jesus punishing Him for our sin.

The Father must be righteous and punish sin. The Father punished Jesus for our sin debt.

The Father kills the Son so the penalty of sin is paid.

ALL THESE STATEMENTS ARE FALSE AND NOT BIBLICAL.

GOD DOES NOT POUR HIS WRATH OUT ON JESUS OR PUNISH JESUS IN OUR PLACE

So, how is God justified in saving believers?

The sinless death of Jesus condemns sin to the utmost and the Father gave Jesus the right to remove sin from all believers and give them His righteousness.

There is no penalty for being sinless and righteous. Believers are made to be both through sanctification and finally through glorification.

God is justified by changing believers, not by changing Himself.

So God does not need to be appeased of His wrath against us by killing His Son.

So God had no need to punish Jesus in our place.

So God had no need to pour out His wrath on His Son.

How were all our sins laid upon Jesus at the Cross?

For 3 hours the Father gave Jesus all knowledge of personal sin of all people of all time.

Every sin is a strike against God. Jesus is God in the flesh. Jesus bore our sin mentally, emotionally, and physically. The wrath of sin killed Jesus. Jesus allowed it and the Father allowed it.

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on Him (Jesus) the iniquity of us all. Isaiah 53:6

Yet it pleased the LORD to bruise Him; He hath put Him to grief: when thou shalt make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the LORD shall prosper in His hand. He shall see of the travail of His soul, and shall be satisfied: by His knowledge shall My Righteous Servant justify many; for He shall bear their iniquities. Isaiah 53:10-11

Interpretation: It pleased the LORD to let Jesus be bruised and killed by our sin. The grief of Jesus was to experience all our sin striking out against Him. His grieving soul was an offering for sin. Jesus was resurrected and sees the redeemed, Jesus will live on forever, and the LORD is well pleased with the work of His hands and will bless Him. When Jesus sees all that is accomplished by His anguish, He will be satisfied. And because of His experience, Jesus made it possible for many to be made righteous, for He bore all our iniquities. Jesus saw and felt all our sins come against Him, because Jesus is God.

